

**INSTRUCTIONS**

Fee of \$25, to be remitted by  
check, postal or money order.

**DO NOT SEND CURRENCY**

STATE ATHLETIC COMMISSION  
OF NEVADA

**APPLICATION FOR  
AMATEUR BOXING  
PROMOTER  
LICENSE**

**FEE: \$25**

**FOR OFFICE USE ONLY**

License No. \_\_\_\_\_

Cash \_\_\_\_\_ M.O. \_\_\_\_\_ Check \_\_\_\_\_

Number \_\_\_\_\_

Receipt Number \_\_\_\_\_

DATE: \_\_\_\_\_

**TO: THE STATE ATHLETIC COMMISSION OF NEVADA,**

**The undersigned, having paid the fee of twenty-five dollars (\$25) as required by law, hereby makes application for a license as an  
AMATEUR BOXING PROMOTER for the calendar year 2016, and makes the following representations:**

COMPANY NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ COUNTRY: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

TELEPHONE NUMBER: \_\_\_\_\_ FAX NUMBER: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_

Do you have a Nevada Business License issued by the Nevada Secretary of State? Yes [ ] No [ ]

If yes, what is the number \_\_\_\_\_? EIN or Social Security Number \_\_\_\_\_

Please attach a copy of your USA/ABF club certificate for the year this license will be issued.

**OFFICERS OR PARTNERS**

List name and address of all officers or partners

PRESIDENT: \_\_\_\_\_

VICE- PRESIDENT: \_\_\_\_\_

SECRETARY: \_\_\_\_\_

TREASURER: \_\_\_\_\_

Are there any other changes in your organization or personal activities that the Athletic Commission should be aware of in the following areas?

1. Financial
2. Business - Organization, Structure, etc.
3. Legal - Personal and Business

Or any other areas that change have occurred that the Athletic Commission should be advised or informed of? (Attach additional sheets if necessary.)

***I hereby declare, under penalty of perjury, that I have read the foregoing application for an AMATEUR BOXING PROMOTER license, and all the answers to the questions have been completed by me and that all answers given are my own, that all the answers are true of my knowledge, that this license expires of December 31 of the year issued. Further, I understand and agree that any misrepresentation of a material fact on this application shall constitute grounds for revocation of this license.***

\_\_\_\_\_  
Officer and Title

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